

A Study of God's Judgments

God's throne is a throne of judgment:

Psa 89:14 Justice and judgment are the habitation of thy throne:
mercy and truth shall go before thy face.

Psa 97:2 Clouds and darkness are round about him:
righteousness and judgment are the habitation of his throne.

There is surely a judgment day coming

for all the world according to God's righteous judgment:

Psa 9:7-8 But the LORD shall endure for ever:
he hath prepared his throne for judgment.
8 And he shall judge the world in righteousness,
he shall minister judgment to the people in uprightness.

Psa 9:16 The LORD is known by the judgment which he executeth:
the wicked is snared in the work of his own hands.

Paul essentially said the same thing as the Psalmist and added the
identity of Who will be the Judge Jesus Christ, that rose from the dead:

Acts 17:30-31 And the times of this ignorance God winked at;
but now commandeth all men every where to repent:
31 Because he hath appointed a day, **<hemera>**
in the which he will judge the world in righteousness
by that man whom he hath ordained; whereof he hath given
assurance unto all men, in that **he hath raised him from the dead.**

God the Father determined that God the Son will be the Judge.
Peter said:

Acts 10:38, 42-43 How God anointed **Jesus** of Nazareth with the Holy
Ghost and with power: who went about doing good, and healing all that
were oppressed of the devil; for God was with him.
42 And he commanded us to preach unto the people, and to testify that **it**
is he which was ordained of God to be the Judge of quick and dead.
43 To him give all the prophets witness, that through his name whosoever
believeth in him shall receive remission of sins.

Peter also testified again in his 1st epistle:

1 Pet 4:4-5 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick (alive) and the dead.

Paul wrote as Luke wrote as Peter wrote

saying the exact same thing about the Lord Jesus Christ

and added the **time frame** for the judgment

when Christ appears and bring the kingdom of God:

2 Tim 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall **judge the quick and the dead at his appearing and his kingdom;**

A few verses later, Paul told Timothy there will be **rewards** given at the judgment **crowns of righteousness** not just for him, but for everyone else who will rejoice to see Christ come:

2 Tim 4:8 Henceforth there is laid up for me **a crown of righteousness,** which **the Lord, the righteous judge, shall give me at that day:** (What day? the day He appears the day of His kingdom the day of judgment the day of the Lord Jesus Christ) and not to me only, but unto all them also that love **his appearing.**

This next passage also provides 2 elements that give the **time frame** for judgment day. It will be 1) after death

2) when Christ appears, bringing salvation:

Heb 9:27-28 And as **it is appointed unto men once to die, but after this the judgment:**

28 So Christ was once offered to bear the sins of many; and **unto them that look for him shall he appear the second time without sin unto salvation.**

When the last trump sounds (**1 Cor 15:52**) which is the 7th angel blowing his trumpet it will be the day (not a 24-hour day) that Christ appears and in that time God's kingdom will be established on the earth:

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ;** and he shall reign for ever and ever.

The following events will transpire during the day of Jesus Christ.

It will be a time when the wicked will get mad

because He will pour out His wrath on them to destroy them.

It will be a time of resurrection when He will give rewards to the believers at the judgment:

Rev 11:18

- And the nations were angry,
- and thy wrath is come,
- and **the time of the dead, that they should be judged,**

and that thou shouldest **give reward**

- unto thy servants the prophets,
- and to the saints,
- and them that fear thy name, small and great;

and shouldest **destroy them** which destroy the earth.

Paul told of the crown of righteousness James wrote of the crown of life:

James 1:12 Blessed is the man that endureth temptation: for when he is tried, **he shall receive the crown of life, which the Lord hath promised to them that love him.**

John testified for Jesus Christ unto the angel of the church in Smyrna:

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: **be thou faithful unto death, and I will give thee a crown of life.**

During the last half of Daniel's 70th week, saints will be tempted to deny the Lord and worship the image of the beast to save their own life:

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be **killed**.

Jesus taught His disciples to face physical death without fear:

Luke 12:4-5 And I say unto you my friends,
Be not afraid of them that kill the body,
 and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear:
 Fear him, which after he hath killed hath **power to cast into hell;**
 yea, I say unto you, Fear him.

After 'the beginning of sorrows' will come mass murder of believers:

Matt 24:9 Then shall they deliver you up to be afflicted, and shall **kill you:** and ye shall be hated of all nations for my name's sake.

These evil assassinations may be carried out in the name of God:

John 16:1-7 These things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues:
yea, the time cometh,

that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you,
 because they have not known the Father, nor me.

4 But these things have I told you,
 that **when the time shall come,**

ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

The temptation will be to renounce their faith ... to stay alive awhile longer:

Matt 16:25 For whosoever will save his life shall lose it:
and whosoever will lose his life for my sake shall find it.

The decision of life or death was made very clear to them:

John 12:25 He that loveth his life shall lose it;
and he that hateth his life in this world shall keep it unto life eternal.

Jesus' disciples well knew the cost of following Him:

Matt 10:32-33 Whosoever therefore shall confess me before men,
him will I confess also before my Father which is in heaven.

**33 But whosoever shall deny me before men,
him will I also deny before my Father which is in heaven.**

Luke 12:8-9 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess **before the angels of God:**
9 But he that denieth me before men
shall be denied **before the angels of God.**

The apostle Paul taught the **same** basic truth about denying that Jesus did:

2 Tim 2:11-12 It is a faithful saying:
For if we be dead with him, we shall also live with him:
12 If we **suffer**, we shall also **reign** with him:
if we deny him, he also will deny us:

Now let's see the **TIME of judgment**. It will be **when the Lord comes:**

1 Cor 4:1-5 Let a man so account of us, as of the ministers of Christ, and stewards **of the mysteries** (same Greek word as singlar mystery) of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified:
but **he that judgeth me is the Lord.**

5 Therefore **judge nothing before the time, until the Lord come, who both will bring to light the hidden things** (same Greek word translated 'the secrets' in **Rom 2:16**) of darkness, and will make manifest **the counsels of the hearts:** and then shall every man have praise of God.

Isa 40:10 Behold, **the Lord GOD will come** with strong hand, and his arm shall rule for him: behold, **his reward is with him**, and his work before him.

James also combined the coming of the Lord with judgment

James 5:8-9 Be ye also patient; stablish your hearts:
for **the coming of the Lord draweth nigh**.

9 Grudge not one against another, brethren, lest ye be condemned:
behold, **the judge standeth before the door**.

When John wrote the Revelation of Jesus Christ (Rev 1:1) which God gave unto him He quoted Jesus' own words, of His coming and reward:

Rev 22:12 And, behold, **I come quickly; and my reward is with me, to give every man according as his work shall be**.

When Christ appears it will be HIS day and included in the events of His day when He comes in glory is **judgment of works**:

Matt 16:27 For the Son of man shall come
in the glory of his Father with his angels;
and then he shall reward every man according to his works.

Every believer will be **judged for their works** not for their sins:

2 Cor 5:6-11 Therefore we are always confident, knowing that,
whilst we are at home in the body, we are absent from the Lord:
7 (For we walk by faith, not by sight:)
8 We are confident, I say, and willing rather to be absent from the body,
and to be present with the Lord.
9 Wherefore we labour, that, whether present or absent,
we may be accepted of him.
10 For **we must all appear before the judgment seat of Christ;**
that every one may receive the things done in his body,
according to that he hath done, whether it be good or bad.
11 Knowing therefore the terror of the Lord, we persuade men;
but we are made manifest unto God;
and I trust also are made manifest in your consciences.

Paul didn't tell the exact time of the judgment, but it will be in the Lord's day:

Rom 14:8-12 For whether we live, we live unto the Lord;
 and whether we die, we die unto the Lord:
 whether we live therefore, or die, we are the Lord's.
 9 For to this end Christ both died, and rose, and revived,
 that he might be Lord both of the dead and living.
 10 But why dost thou judge thy brother? or why dost thou set at nought
 thy brother? for **we shall all stand before the judgment seat of Christ.**
 11 For it is written, As I live, saith the Lord, every knee shall bow to me,
 and every tongue shall confess to God.
 12 So then **every one of us shall give account of himself to God.**

There will be **judgment of believers** in the Lord's day:

1 Cor 3:12-15 Now if any man build upon this foundation (**Jesus Christ -**
1 Cor 3:11) **gold, silver, precious stones,** wood, hay, stubble;
 13 Every man's work shall be made manifest:
 for **the day shall declare it,**
 because it shall be revealed by fire;
 and the fire shall try **every man's work of what sort it is.**
 14 If any man's work abide which he hath built thereupon,
he shall receive a reward.
 15 If any man's work shall be burned, **he shall suffer loss:**
but he himself shall be saved; yet so as by fire.

Titus instructed believers to be faithful to do good works:

Titus 3:8 This is a faithful saying, and these things I will that thou **affirm**
constantly, that **they which have believed in God might be careful to**
maintain good works. These things are good and profitable unto
 men. (also in **Titus 1:16, 2:7, 2:14, 3:14**)

Hebrews need to encourage each other because it will be a dangerous time
 for believers to meet before Christ's return at the end of the 70th week:

Heb 10:24-25 And let us consider one another to **provoke** unto love and
 to good works:
 25 Not forsaking the assembling of ourselves together, as the manner of
 some is; but **exhorting one another: and so much the more, as ye see**
the day approaching. (What day? the Lord's day when He comes)

Rom 2:1-16 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that **the judgment of God is according to truth** against them which commit such things. (as listed in **Rom 1:20-32**)

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt **escape the judgment of God?**

4 Or despisest thou the riches of

his goodness and forbearance and **longsuffering;**

not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart

treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to **every man** according to his **deeds:** (same Greek word also translated 'works') Next, 2 groups are presented.

Here are the ones that get eternal life):

7 To them who by **patient continuance in well doing**

seek for glory and honour and immortality, **eternal life:**

(Here are the ones that get eternal death):

8 But unto them that are contentious,

and **do not obey the truth,** (remember that phrase)

but obey unrighteousness, **indignation and wrath,**

(Distinction is made again between evil and good):

9 Tribulation and anguish, upon **every soul of man that doeth evil,** of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to **every man that worketh good,** to the Jew first, and also to the Gentile:

(The issue of the Jew 1st is also in **Acts 3:25-26, 13:45-47; Rom 1:16**)

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which **shew the work of the law written in their hearts,**

their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

16 **In the day when God shall judge the secrets** (same Greek word translated 'the hidden things' in **1 Cor 4:5**) **of men**

by Jesus Christ according to my gospel.

King Solomon concluded the whole duty of man, then ended his proverbs:

Ecc 12:14 For **God shall bring every work into judgment,**
with every secret thing,
whether it be good, or whether it be evil.

In the scriptures, we learn many events that will happen in the day of the Lord ... however, the **sequence** of them is not given. We know the **1st** resurrection will occur **before** the thousand-year kingdom, at which time the dead saints 'in Christ' will rise (1 Thess 3:13, 4:14,16). There will be **judgment** then. We also know that the **2nd** resurrection will occur **after** (Rev 20:4-6) the thousand years when all the wicked dead of all ages, and any saints who died after the 1st resurrection during the thousand years, will be raised for **judgment** (Rev 20:11-15).

Jesus spoke of the resurrection of the saints:

Luke 14:14 And thou shalt be blessed; for they cannot recompense thee: for **thou shalt be recompensed at the resurrection of the just.**

Paul spoke of resurrection of the saints and of the wicked:

Acts 24:15 And have hope toward God, which they themselves also allow, that **there shall be a resurrection of the dead,**
both of the just and unjust.

Jesus also prophesied of resurrection for the good and the evil:

John 5:27-29 And (the Father) **hath given him (the Son) authority to execute judgment also,** because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which **all that are in the graves shall hear his voice,**

29 And shall come forth; they that have **done good,**
 unto **the resurrection of life;**

and they that have **done evil,**
 unto **the resurrection of damnation.**

Daniel also wrote of resurrection of the good and the evil:

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to **everlasting life**, and some to **shame and everlasting contempt**.

Paul showed how sins or good works could be either open or hidden:

1 Tim 5:24-25 Some men's **sins** are open beforehand, **going before to judgment**; and some men they follow after.
25 Likewise also **the good works** of some are manifest beforehand; and they that are otherwise cannot be hid.

Good works will be rewarded:

Eph 6:8 Knowing that **whatsoever good thing any man doeth, the same shall he receive of the Lord**, whether he be bond or free.

The contrast of reward or punishment can be seen again:

Col 3:23-25 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
24 Knowing that **of the Lord ye shall receive the reward of the inheritance**: for ye serve the Lord Christ.
25 But **he that doeth wrong shall receive for the wrong which he hath done**: and there is no respect of persons.

Believers **have** forgiveness of sins but unbelievers do not:

Col 1:14 In whom **(God's dear Son)** we have redemption through his blood, even the forgiveness of sins:

Israel will rise in the thousand years, and many Gentiles will come God then:

Isa 60:3 And **the Gentiles shall come to thy light**, and kings to the brightness of thy rising.

Rom 11:12, 15 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; **how much more their fulness?**

15 For if the casting away of them be the reconciling of the world, **what shall the receiving of them be, but life from the dead?**

Saints will be raised at the 1st resurrection and will reign with Christ:

Rev 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Not only will the martyrs reign with Christ, but saints who were resurrected and given glorified bodies, will assist in judgment, during the 1,000 years:

1 Cor 6:2-3 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels?
how much more things that pertain to this life?

Long ago, the prophecy was written concerning God's saints:

Psa 149:1-9 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.

3 Let them praise his name in the dance:
let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people:
he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth,
and a twoedged sword in their hand;

7 To execute vengeance upon the heathen,
and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 To execute upon them the judgment written:
this honour have all his saints. Praise ye the LORD.

(‘Now’ the Gentiles are included as God's saints not just Israel.)

When Jesus comes His judgment throne will be set up on the earth:

Jer 33:14-15 Behold, **the days come**, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 **In those days, and at that time,**

will I cause **the Branch of righteousness to grow up unto David;**
and **he shall execute judgment and righteousness in the land.**

16 **In those days** shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. (also **Jer 23:5-6, Isa 9:6-7**)

The angel Gabriel announced the birth and reign of Jesus, to Mary:

Luke 1:31-32 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him **the throne of his father David:**

33 And **he shall reign over the house of Jacob for ever;**
and of his kingdom there shall be no end.

Judgment thrones were established in prophetic writings:

Psa 122:5 For there are set thrones of judgment,
the thrones of the house of David.

In the Lord's day He will be the king over all the earth:

Zech 14:9 And **the LORD shall be king over all the earth:**
in that day shall there be one LORD, and his name one.

There will be **judgment of any city** that will not hear the apostles' words:

Matt 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah **in the day of judgment**, than for that city.

There will be **judgment of words** in the Lord's day:

Matt 12:36-37 But I say unto you, That every idle word that men shall speak, they shall give account thereof **in the day of judgment.**

37 For by thy words thou shalt be **justified**,
and by thy words thou shalt be **condemned.** (also translated 'judged')

Jesus promised His 12 disciples that they would sit on 12 thrones

judging the 12 tribes of Israel:

Matt 19:28-29 And Jesus said unto them, Verily I say unto you,
That ye which have followed me, **in the regeneration**
when the Son of man shall sit in the throne of his glory,
ye also shall sit upon twelve thrones,
judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall **inherit everlasting life.**

There will be **judgment of nations** in the Lord's day:

Matt 25:31-41, 46 When the Son of man shall come
in his glory, and all the holy angels with him,
then shall he sit upon the throne of his glory:

32 And **before him shall be gathered all nations:**

and he shall separate them one from another,
as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand,

Come, ye **blessed** of my Father, **inherit the kingdom**
prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 **When saw we thee** a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.**

41 Then shall he say also unto them on the left hand,
Depart from me, ye **cursed**, into **everlasting fire**,
prepared for the devil and his angels:

46 And these shall go away into **everlasting punishment:**
but the righteous into **life eternal.**

God's promise to Abraham will be fulfilled in the Lord's day:

Gen 12:3 And I will bless them that bless thee,
and curse him that curseth thee:
and in thee shall all families of the earth be blessed.

Matthew chapters 5-7 describe life in God's kingdom, when Jesus will rule:

Matt 7:21-23 Not every one that saith unto me, Lord, Lord,
shall enter into the kingdom of heaven;
but he that doeth the will of my Father which is in heaven.

22 Many will say to me **in that day**, Lord, Lord,
have we not prophesied in thy name?
and in thy name have cast out devils?
and in thy name done many wonderful works?

23 And then will I **profess unto them, I never knew you:**
depart from me, ye that work iniquity.

Paul warned Titus of people who say one thing, and do another:

Titus 1:16 They profess that they know God;
but in works they deny him,
being abominable, and disobedient, and unto every good work reprobate.

The judge in the day of judgment will be the Lord Jesus Christ:

John 5:22 For the Father judgeth no man,
but hath **committed all judgment unto the Son:**

The standard of judgment is the word of God:

John 12:48 He that rejecteth me, and receiveth not my words, hath one
that judgeth him: **the word that I have spoken,**
the same shall judge him in the last day.

John's epistles, as well as John's gospel, has information about judgment:

1 John 4:17 Herein is our love made perfect, that we may have **bold-**
ness in the day of judgment: because as he is, so are we in this world.

2 John 1:8 Look to yourselves, that we lose not those things which we
have wrought, but **that we receive a full reward.**

Peter taught that God would judge believers and the lost:

1 Pet 4:16-19 Yet if any man suffer as a Christian,
let him not be ashamed;

but let him glorify God on this behalf.

17 For the time is come that

judgment must begin at the house of God:

and if it first begin at us,

what shall the end be of them that obey not the gospel of God?

(Remember Rom 2:8 about those who do not obey the truth)

18 And if the righteous scarcely be saved,

where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Paul showed the persecutions of believers by unbelievers as a sign that God would take vengeance on them. This will happen in the Lord's day when He will also be glorified in His saints:

2 Thess 1:4-10 So that we ourselves glory in you in the churches of God for **your patience and faith in all your persecutions and tribulations that ye endure:**

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, **when the Lord Jesus shall be revealed from heaven with his mighty angels,**

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **(also Rom 2:8)**

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) **in that day.** **(In what day? the day Jesus comes from heaven)**

Psa 58:10-11 The righteous shall rejoice when he seeth the vengeance:
he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is a reward for the righteous:
verily **he is a God that judgeth in the earth.**

When Jesus returns from heaven He is coming to judge:

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness **he doth judge** and make war.

Jude recorded Enoch's prophecy of the Lord's return with His saints and His holy judgment on the wicked:

Jude 1:14-15 And Enoch also, the seventh from Adam, prophesied of these (**God's judgment upon the wicked**), saying, Behold, **the Lord cometh with ten thousands of his saints,**
 15 **To execute judgment upon all,**
and to convince all that are ungodly among them
of all their ungodly deeds
which they have ungodly committed,
and of all their hard speeches
which ungodly sinners have spoken against him.

God has been longsuffering for a long time toward false prophets and false teachers among the people. But at the end of Daniel's 70th week, it will come quickly and not tarry:

2 Pet 2:3-4, 9 And through covetousness shall they with feigned words make merchandise of you: **whose judgment now of a long time lingereth not, and their damnation slumbereth not.**
 4 For if God spared not the angels that sinned, but **cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;**
 9 The Lord knoweth how to deliver the godly out of temptations, and **to reserve the unjust unto the day of judgment to be punished:**

The entire chapter 3 of Peter's 2nd epistle details many events of the coming day of God which will be a day of judgment:

2 Pet 3:7 But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition of ungodly men.**

After the thousand years are finished will be the 2nd resurrection, when the rest of the dead will be **judged**:

Rev 20:11-15 And I saw **a great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the **books** were opened: and another book was opened, which is **the book of life**: and **the dead were judged** out of those things which were written in the **books, according to their works**.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works**.

14 And death and hell were cast into the lake of fire.

This is the second death.

15 And whosoever was not found written in **the book of life** was cast into the lake of fire.

Daniel made a similar prophecy having to do with the judgment:

Dan 7:9-14 I beheld till the **thrones** were cast down, and **the Ancient of days did sit**, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened**.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, **one like the Son of man came with the clouds of heaven, and came to the Ancient of days**, and they brought him near before him.

14 And **there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed**.

This is David Dowell, saying, "Think about it!"