

THE LORD'S DAY - Part 2

Last week we saw the Lord's day, as written in the prophetic program scriptures.

For a brief review, remember that the day of the Lord will encompass many happenings, both bad and good. He will pour His holy anger out on His enemies, and then bring rest to His friends. The 70th week of Daniel will begin when Israel signs the covenant with Anti-Christ (Dan 9:27). There will also be war in heaven then:

Isa 34:4-10 And **all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down**, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

5 For **my sword shall be bathed in heaven**: behold, it shall **come down** upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

8 For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

The Lord Jesus Christ will make a mid-week appearance from heaven. He will be seen sitting on His throne by people on the earth. Five seals of terrible judgment have already been opened in Rev. chapter 6, by the time we get to verse 12:

Rev 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And **the heaven departed as a scroll when it is rolled together**; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from **the face of him that sitteth on the throne, and from the wrath of the Lamb**:

17 For the great day of his wrath is come; and who shall be able to stand?

John also wrote a similar passage a few chapters later:

Rev 12:7-9 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
 8 And prevailed not; neither was their place found any more in heaven.
 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Last week we saw the day of the Lord will be His day of great wrath, anger, and vengeance. It will also be a day of blessing, rest, and holiness.

This week we'll look at the day of the Lord, **as told in the mystery program through the Apostle Paul.**

Paul used various terms about that day. He had further revelation about things that will happen during that time for the mystery program people for us, the body of Christ.

That day is called the day of the Lord in other scriptures. Paul added information to it, and then called it by other names:

- the day of Christ
- the day of Jesus Christ
- the day of the Lord Jesus
- the day of our Lord Jesus Christ.

We'll begin tonight's study in 1 Thess chapter 5. To get the context, in chapter 4, Paul gave the Thessalonians comfort by revealing mystery information about the Body of Christ being caught up in the clouds to meet the Lord in the air. Scripture calls that event the day of REDEMPTION when our physical bodies will be changed in a moment, in the twinkling of an eye.

Next, Paul calmed their fears about the day of the Lord. There was no reason for Paul to tell the Thessalonians about WHEN the Lord's day would occur. They already knew it would come as a thief in the night. Paul told them not to worry because that day would not catch them by surprise. Why not? Because they would have already exited into heaven:

1 Thess 5:1-11 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore **comfort yourselves together, and edify one another**, even as also ye do.

The Thessalonians had no cause for fearing the day of the Lord and His wrath, because God did not intend it for the Body of Christ. The Lord determined to deliver us from that day. That's why the Thessalonians could be consoled by these facts. Even though they knew they would suffer persecution during the dispensation of grace, they were assured that they would not have to suffer through the Great Tribulation, since that is the Time of **Jacob's** Trouble it is not designed for the body of Christ.

In Paul's 2nd letter to the Thessalonians, he also wrote about the Lord's day. First, we'll read about what will happen to the sinners then, we'll again be comforted about what will happen to us (the believers):

2 Thess 1:7-10 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; (that's their sentence)

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. (that's our inheritance)

In the very next chapter of 2nd Thessalonians, Paul changes the TERM previously named the day of the Lord. Now, he calls it 'the day of Christ' as he had mystery revelation ADDED to it (about the escape of the body of Christ into heaven):

2 Thess 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ (that would be like we just read in chapter 1, verses 7-9, when He is revealed in flaming fire taking vengeance on His enemies), and by our gathering together unto him (that would be like in chapter 1, verse 10, when he is glorified in us),

In the next verse, Paul again COMFORTS the Thessalonians, because, evidently, they had been frightened into thinking that that day was near and that it would come upon the earth and overtake them like a thief. Apparently, they had received a forged document (from an imposter pretending to be Paul) and people were talking about it:

2 Thess 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

The day of Christ is HIS day

- when He takes back the universe (both heaven and earth) under His supreme control
- when He pours out His holy anger on the earth and sets up His kingdom here.

The Body of Christ will be in the heavenly places then:

1 Cor 15:51-53 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

Let's back up a little bit here to the time when Jesus called His 12 disciples and sent them out as apostles. His commission to them then also had a prophetic significance for the Great Tribulation time to come. The 'little flock' would have to get through it to enter the millennial kingdom:

Matt 10:21-23 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

That issue of 'enduring to the end' was repeated again in context of the Lord's returning to the earth at the end of the Great Tribulation period:

Matt 24:13-14 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Let's go back now to 2nd Thessalonians, to gather information about what will happen on the earth in the day of Christ. Remember, Paul was comforting them about this issue because they had received false information and they were worried about it:

2 Thess 2:2-4 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day (What day? the day of Christ) shall not come, except

- there come a falling away first,
- and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

The falling away is described the same way by Jesus when His disciples questioned Him concerning the end of time. It is a time when MANY will be deceived:

Matt 24:4-11 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The deception happens at the beginning of the week and continues on to the end.

There is an intensity that starts around the middle of the week, when Anti-Christ will be revealed for who he really is, as he takes control of the temple to stop the daily sacrifice (Dan 11:31) and sits in the temple proclaiming that he is God (2 Thess 2:4).

The little flock will have to run to the wilderness for safety then. There will still be falling away by wide-spread deception:

Matt 24:15-24 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
 16 Then let them which be in Judaea flee into the mountains:
 17 Let him which is on the housetop not come down to take any thing out of his house:
 18 Neither let him which is in the field return back to take his clothes.
 19 And woe unto them that are with child, and to them that give suck in those days!
 20 But pray ye that your flight be not in the winter, neither on the sabbath day:
 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
 23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Jesus continued to warn them about believing He had returned, before He actually did:

Matt 24:25-28 Behold, I have told you before.
 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
 28 For wheresoever the carcase is, there will the eagles be gathered together.

But then, He WILL return to earth in flaming fire taking vengeance, as Paul described in 2 Thess 1:7-9 (that we already read):

Matt 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

John prophesied about the revealing of Jesus Christ when He comes from heaven to the earth on the Lord's day:

Rev 19:11-16 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness **he doth judge and make war.**

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood (Remember Isa 34: 5, that said **His sword was bathed in heaven**): and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Paul already told the Thessalonians about that stuff when he was there. He also wrote to them about it. Remember when we read about the day of the Lord in his FIRST epistle to them. They had been assured of their escape from God's wrath then, as well:

2 Thess 2:5 Remember ye not, that, when I was yet with you, I told you these things?

Before the 2nd coming of Jesus Christ back to the earth, there will be great deception, and many of Israel will fall away from the truth. Also, the man of sin will have signed a contract with Israel to protect them from their enemies. He will be revealed.

The Thessalonians were aware that the man of sin would withhold his true identity, until about the middle of the week at the abomination of desolation:

2 Thess 2:6 And now ye know what withholdeth that he might be revealed in his time.

The man of sin will be disguised. As a tricky diplomat, he will enter the contract with Israel:

Dan 11:21-22 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

Dan 11:23-24 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

He will have been on the scene, using time of about 3-1/2 years to masquerade as a man of peace until his true identity is revealed 'in his time'.

Back in 2 Thess. chapter 2, in the context, the pronoun 'he' is the man of sin, working Satan's plan of evil. **Let's leave it in its natural context, completely separate from our mystery program, instead of inserting the body of Christ into it:**

2 Thess 2:7 For the mystery of iniquity doth already work (Satan's evil plan has been in effect --- and will be in effect, all the way through time, including the future time where this passage will actually happen): only he who now letteth (that's the same Greek word as 'withholdeth' in vs. 6, which means 'hindereth') will let (The devil works through deception hindering who he really is), until he (the man of sin) be taken out of the way (removed by death with a sword in Rev. 13:14).

An explanation for the word 'now' is this --- "he who now letteth will let" --- if you realize that the passage is set in the ages to come, the 'now' can also be in the future.

Just as the apostle John used the word 'now' after Satan was cast out of heaven. We understand that 'now' is really about 'later on':

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

After Satan and his demonic angels are cast out of heaven, we read:

Rev 12:12-17 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because **he knoweth that he hath but a short time**.

The man of sin will be the 7th beast, and will return -- resurrected -- as the 8th beast:

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

After the man of sin is revealed as the son of perdition he will have about 3-1/2 years to persecute Israel then Jesus will return 'in flaming fire taking vengeance':

2 Thess 2:8-12 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

What lie will they believe? They will think the beast is God because of the miracles he does, and they will worship him. They will be deceived into taking his mark. John writes:

Rev 13:13-17 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

God will judge them who take the mark of the beast:

Rev 14:9-11 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Also, the kings and their armies will believe a lie - again thinking the Anti-Christ is God and Jesus is the enemy. They will gather together to fight against the true Christ:

Rev 19:11, 19 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

What about the body of Christ during that day? We will already be in heaven. Just like in his 1st epistle to the Thessalonians, Paul comforts them again in his 2nd letter. He reminds them that God has designed for those who have believed the gospel that Paul preached to be saved from that horrible earthly episode:

2 Thess 2:13-15 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Next, we'll look at Paul's other terms for the Lord's day. The 'catching up of the body of Christ in the air' in scripture is called the day of redemption:

Rom 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

After we're caught up into the clouds of heaven, we will be judged, not for our sins, but according to our works:

2 Cor 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad

Paul wrote of various circumstances that give us insight to his revelation about the Lord's day in other passages than to the Thessalonians. Let's examine them also:

Paul described a situation of a man who 'sinned against his own body' (1 Cor 6:18) by fornicating with (evidently) his step-mother. His immoral behavior obviously disrupted his testimony, but he didn't lose his salvation:

1 Cor 5:1-5 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

God warned the Corinthians about that just a few chapters earlier:

1 Cor 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

His physical body and witness for the Lord was damaged, but his soul would still be saved, in the judgment of Christ:

Gal 6:7-8 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption;
but he that soweth to the Spirit shall of the Spirit reap life everlasting.

God will still be working in us even through the judgment seat in 'His' day:

Phil 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

That day now includes information about the body of Christ being taken up to the heavenlies to be judged, rewarded, and presented to God the Father ready to fill our heavenly positions.

The Lord Jesus Christ will be our judge. Whatever work we have done for the foundation Paul laid which was according to the revelation of the mystery we will be rewarded for. But if we failed to rightly divide and wasted our time, energy, and money for wrong doctrine then we will lose out. So we should take heed how we build:

1 Cor 3:12-15 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Paul hopes we do rightly divide so we will not be ashamed when we are judged (2 Tim 2:15). He wants us to be approved of God:

Phil 1:9-10 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Paul wants us to not be embarrassed at our judgment so he can be happy --- both with us --- and for us. When we are judged by his gospel (Rom 2:16), the fruit of Paul's ministry will be seen in us:

Phil 2:14-16 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Again, Paul speaks of rejoicing for the body of Christ in the Lord's day. He uses a different title, but it is about the same person. For example, we just read the day of Christ and in this next passage, he says the day of the Lord Jesus. It is the same 'day':

2 Cor 1:12-14 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

We have a personal accountability for our life, and Paul desired that the scriptures he penned by inspiration would have had a great effect on us:

1 Cor 1:7-8 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

1 Thess 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

This issue of laboring in Paul's gospel is very important. It is repeated again, here in Colossians:

Col 1:21-23 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and **unblameable** and unproveable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

After the Lord Jesus returns to catch us up to heaven, and judges us, He will take us and present us before the Father in heaven:

1 Thess 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

13 To the end he may stablish your hearts **unblameable** in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Hopefully, we will be wise laborers together with God (1 Cor 3:9) by building on sound doctrine and rightly dividing so we won't be ashamed at the judgment seat of Christ.

This is David Dowell, saying, "Think about it!"