

Question # 3:

Gal 1:8-9 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

3. Did Peter preach a different gospel than Paul preached?

Please consider this: If so, then Peter would be accursed.

'Grace' preachers have created different gospels for Paul and Peter based on the word 'of' in Gal 2:7 (thus making Peter be accursed according to Gal 1:9). Please examine the Greek, along with the English:

Gal 2:7 But <alla> contrariwise <tounantion>, when they saw <eido> that <hoti> the gospel <euaggelion> **of** the uncircumcision <akrobustia> was committed unto me <pisteuo> as <kathos> [the gospel] **of** the circumcision <peritome> [was] unto Peter <Petros>;

Gal 2:8 (For <gar> he that wrought effectually <energeo> in Peter <Petros> **to** <eis> the apostleship <apostole> **of** the circumcision <peritome>, the same <kai> was mighty <energeo> in me <emoi> **toward** <eis> the Gentiles <ethnos>:)

Gal 2:9 And <kai> when James <Iakobos>, <kai> Cephas <Kephas>, and <kai> John <Ioannes>, who <ho> seemed <dokeo> to be <einai> pillars <stulos>, perceived <ginosko> the grace <charis> that was given <didomi> unto me <moi>, they gave <didomi> to me <emoi> and <kai> Barnabas <Barnabas> the right hands <dexios> of fellowship <koinonia>; that <hina> we <hemeis> [should go] **unto** <eis> the heathen <ethnos>, and <de> they <autos> **unto** <eis> (notice there is no 'of' here with the same Greek word for 'the circumcision' that was used in Gal 2:7 and 8) the circumcision <peritome>.

Please consider this: There is not a specific Greek word for the preposition 'of' in Gal 2:7 even if 'of' is **implied** in the word <peritome>. Therefore, it is wrong to build a doctrine of 2 different gospels on an 'implied' preposition, particularly when a specific Greek word <ek> IS used for the preposition 'of' with <peritome> in Acts 10:45, 11:2; Rom 4:12, Gal 2:12, Col 4:11, Tit 1:10. I am NOT saying that the KJV is wrong; it is right. But 'grace' preachers are wrong.

The words 'to', 'toward', and 'unto', all have a specific word <eis> in the Greek, thus showing that Peter and Paul took the gospel 'TO' different groups (the circumcision and the Gentiles/heathen).

Acts 26:22-23 Having therefore obtained help of God, **I continue unto this day**, witnessing both to small and great, **saying none other things than those which the prophets and Moses did say should come:**

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.